228 all end up in Bombay. The Indians drill, polish, and grade the pearls, and
442 string them on silk; these short strands are known as "Bombay bunches."
439 Before World War II the pearls were sent to India by steamer; today they
509 are usually sent by air from Bahrein, Kuweit, Sharjah, and Dharan. The pearls are usually sold to Indian merchants in these towns, but occasionally the Arabs themselves take the pearls to Bombay.

228 After all the pearls have been sold, the nakhoda figures out the season's
465 profit. The owner of the dhows gets half the profit; the other half is divided among the crew. Most of the pearling dhows out of Saudi Arabian ports are small (not more than 40 feet), with crews of ten -- six divers and four attendants -- in addition to the nakhoda. Each diver and each attendant gets one share in the profits (about 4 per cent); the nakhoda gets two shares, unless he owns the dhow and longboat, in which case, of course, he gets more than half the profit. The number of shares each of the crew, the nakhoda, and the owner get is agreed on at the beginning of the season and may vary from place to place. Many of the pearling dhows out of Kuweit and Bahrein are considerably larger than those out of the Saudi Arabian ports and may have crews of forty or more; on these the nakhoda gets a larger number of shares.

Pearling is a gamble for everyone concerned, from the merchants to the divers. Some seasons are good, some bad; sometimes a boat has bad luck, sometimes excellent luck. A share on a pearling dhow should be worth several hundred rupees, but it may not be worth fifty.

228 Usually a share on a pearling dhow represents a year's wages, since the
426 pearling industry operates under the "debt system" mentioned above (not to be confused with the "truck system" of pearl fisheries elsewhere, in which the divers are paid off in produce). Under the debt system the divers and attendants are given cash advances during the winter season, when they are not working, and their families are given food and supplies while the season is on. The advances are deducted from their calculated shares, so that usually the worker gets little or nothing.

Thus the divers and attendants are perpetually in debt. Once a worker is in debt to a nakhoda, he cannot work for anyone else during the pearling season; this is one of the laws of the industry. He has virtually sold himself into economic slavery to the nakhoda, who has his services and never actually has to pay him anything, whereas he in effect pays the nakhoda in the pearls he produces. However, it should be remembered that the nakhoda is in turn usually in debt to some merchant, who commonly finances numerous nakhodas.